### Sharing power in our communities

Designing better spaces for everyone

Stéphanie Ouillon – FOSDEM 2017

## « Diversity » and « Inclusion »

## Reflection of our western society



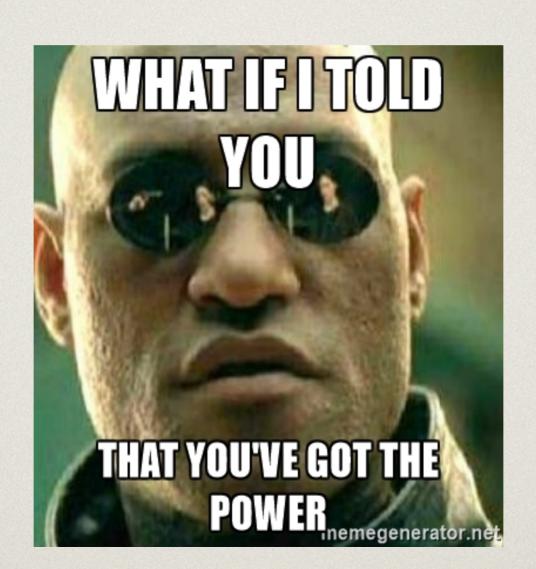
#### It's about power.

### Larger <u>structures of power</u> (social, institutional)

shape individual power relationships.

# => Individual and collective empowerment

### What it means to be on the better side:



## I am legitimate to occupy space.

## My opinion is considered as (more) legitimate.

## I can make the decisions for myself and for others.

## People have fewer negative prejudices against me.

### Changing the <u>rules</u> in our communities.



#### By <u>dismantling</u> power inequalities and norms we learned.

## Becoming more <u>aware</u> of how we interact with each other.

#### Change how we:

Debate
Decide
Collaborate
Make

#### **Goals:**

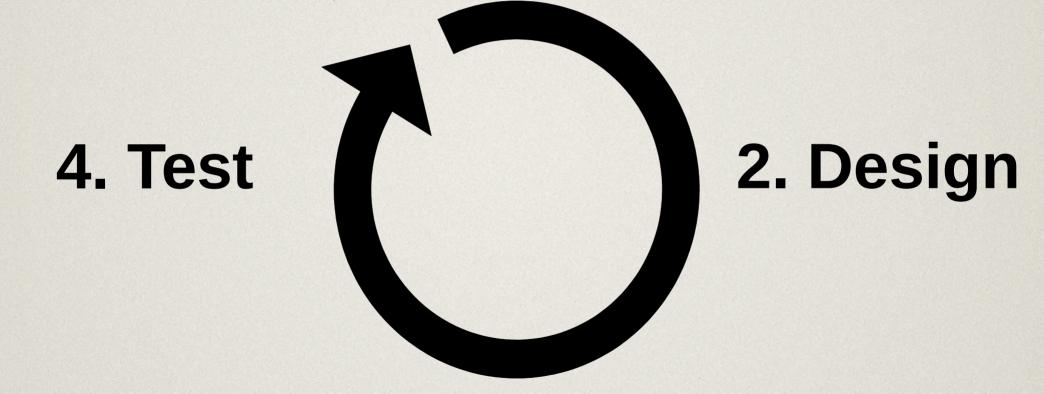
Neutralizing <u>hierarchies</u>

Deciding together

Empowering

#### Steps for organizing

1. Observe/Listen



3. Implement

## 1. Observing and Listening



### Who <u>talks</u>, <u>decides</u>, is <u>there</u>?

Who is <u>silent</u>, <u>listens</u>, is <u>absent</u>?

## Who is <u>paid</u>, <u>legitimate</u>, <u>enthusiastic</u>?

Who is put <u>aside</u>, <u>angry</u>?

« people who are marked are generally viewed as "having something" that unmarked people do not have. That "something" can therefore be subjected to remarks, questions, debate, praise or critique; »

Julia Serano, <u>How Double Standards work</u>

« the unmarked person escapes such critical analysis by virtue of the fact that they are not seen as having that "something." »

Julia Serano, How Double Standards work

#### Who do you mark?



"The marked group is unfairly singled out and plagued by assumptions and stereotypes that the unmarked group does not face."

Julia Serano, <u>How Double Standards work</u>

#### **Double standards**

- Universal assumptions
- Hierarchies
- Stereotypes
- Attribution

#### Forms of invalidation

- Mentally incompetent
- Sexualized
- Immoral
- Sick, unealthy
- Anomalous
- Fake, inauthentic





Who includes who?

According to which rules?

Who needs to <u>adapt</u>?

 Do we change how we make decisions?

#### Meritocracy and do-ocracy



## Repeating power patterns and inequalities

because some things are not being explicited and discussed

#### Questions

 Who has <u>access to ressources</u> to contribute?

 Who has the power and abilities to « do »?

 Who makes decisions and according to which values?

#### Risk of homogenization

e.g: mentoring and accepting work of people « like us »

### « Do-ocracy is more efficient »

What/who are we winning and losing?

Why do we need to go fast?

=> Balance to find

## Toolbox for detecting patterns

Listening skills

Double standards

Invalidation

Organisation mapping

#### 2. Designing



# Following the example of permaculture



## Toolbox for designing

General principles

Concrete methods

Collective creativity

# Everything <u>changes</u>. There is no unique <u>model</u> in time and space



## **Design Principles**

 Pay attention to what/who is silent or absent.

Expect and respect emotions.

## Design Principles

• Rotate.

 Design to allow <u>learning</u> skills and <u>evolving</u>.

## **Design Principles**

 The ideal system doesn't exist, but you can get closer to something fair.

### Learn and adapt methods.

## Some methods

 Decision made with collective consensus

Sortition

Rotation of roles

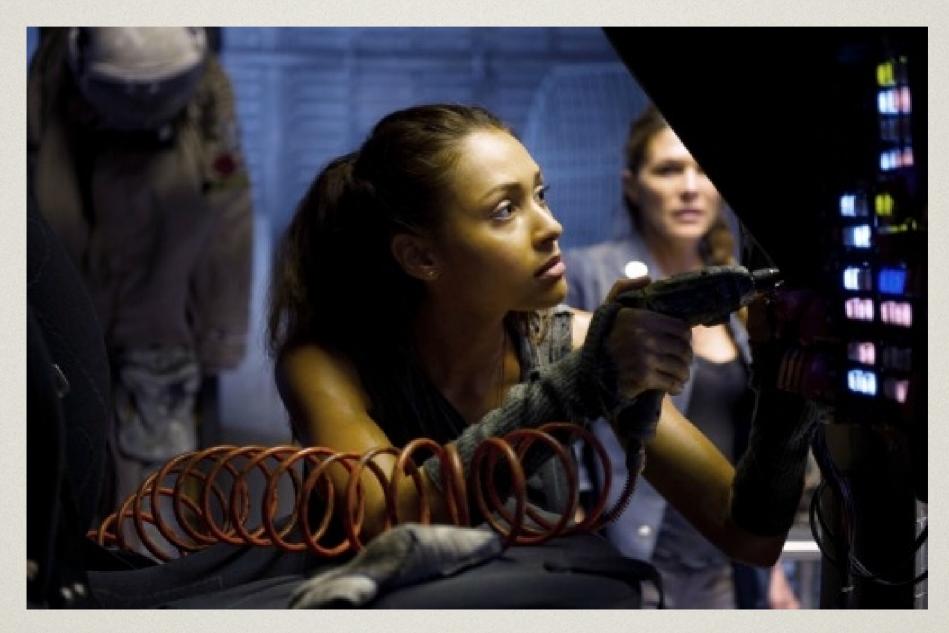
Games

## Some methods

• <u>Communication</u>: gender inclusive, questionning common insults, etc.

Accessibility

## 3. Implementing







guickmeme.com

## A craft needs:

- Good will
- Skills to be developped

Robert Senett, Together

Listening well

Behaving tactfully

• Finding points of agreement and managing disagreement

 Avoiding frustration in difficult conversation

# Get informed of social realities and inequalities

 Knowledge in <u>context</u> and <u>history</u>

Empathy

# Sharing power as a craft

## Toolbox for improving our « sharing power » craft

- Good will
- Dialogic skills
- Knowledge in power patterns
- Knowledge of yourself!

### Toolbox for improving our « sharing power » craft

 Know when to <u>speak up</u> and when to <u>stay silent</u>

Bolster voices of others

## Toolbox for improving our « sharing power » craft

 Learn what's different between what's <u>anecdotal</u> and <u>systemic</u>

• When you mess up: <u>acknowledge</u>, <u>apologize</u>, <u>stop</u>.

## 4. Test



### We are not Chuck Norris.



## Steps for organizing

1. Observe/Listen

4. Test 2. Design

3. Implement

## Conclusion

## « A world made of multiple worlds »

Jérôme Baschet,

Adieux au capitalisme,

Autonomie, société du bien vivre et multiplicité des mondes

## Commons + Social equality

alternative political spaces

#### To go further (English)

#### **Online resources:**

- <u>Feminist Perspectives on Power</u>, Standford Encyclopedia of Philosophy https://plato.stanford.edu/entries/feminist-power/
- How Double Standards Work (understanding the unmarked/marked distinction), Julia Serano http://juliaserano.blogspot.fr/2015/01/how-double-standards-work-understanding.html
- Intersectionality: The Double Bind of Race and Gender, Kimberley Crenshaw (interview)
   http://www.americanbar.org/content/dam/aba/publishing/perspectives\_mag azine/women\_perspectives\_Spring2004CrenshawPSP.authcheckdam.pdf
- <u>Autonomous government I & II</u>, Freedom according to the Zapatistas http://mexicosolidarity.org/sites/default/files/EZLN-%20Autonomous%20Government%20I.pdf
- How Can You Make a 'Real' Difference? Try These 9 Acts of Everyday Radical Activism, Everyday feminism
   http://everydayfeminism.com/2017/01/everyday-radical-activism/

### To go further (English)

#### **Books:**

- <u>Circles of Power: Shifting Dynamics in a Lesbian-</u>
   <u>Centered Community</u>, La Verne Gagehabib and Barbara Summerhawk
- Together, Robert Senett
- Excluded, Julia Serano

### To go further (Spanish)

#### **Online resources:**

- Gobierno autónomo I & II, La Libertad según l@s Zapatist@s http://www.schoolsforchiapas.org/library/cuadernos-de-t exto-de-la-primer-escuelita-zapatista-gobierno-autonomo -1/
- Micropolítica de los grupos, Para una ecología de las prácticas colectivas, Vercauteren, Crabbé, Müller http://micropolitiques.collectifs.net/IMG/pdf/micropolitic d52a.pdf

### To go further (French)

#### Sites:

- <u>Les attributs du pouvoir et leur confiscation aux femmes</u>, Antisexisme.net https://antisexisme.net/2012/04/09/le-genre-et-lespace/
- Micropolitique des groupes, pour une écologie des pratiques collectives, Vercauteren, Crabbé, Müller http://micropolitiques.collectifs.net/
- Constellations, trajectoires révolutionnaires du jeune 21e siècle, collectif Mauvaise Troupe http://constellations.boum.org/

#### **Livres**:

 Adieux au capitalisme, Autonomie, société du bien vivre et multiplicité des mondes, Jérôme Baschet (livre)